

# The Mountaineer echo

111 E. Main St.  
P.O. Box 1199  
Flippin, AR 72634-1199  
(870) 453-3731 Fax (870) 453-3071

## AFFIDAVIT OF INSERTION

This is to certify that a legal notice appeared in The Mountaineer Echo newspaper for City of Flippin entitled

ADEQ NPDES Permit AR0021717 & AR0021717C

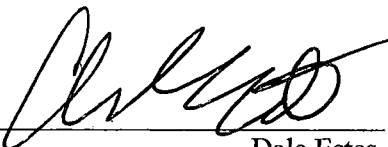
Date(s) Published:

December 31, 2020

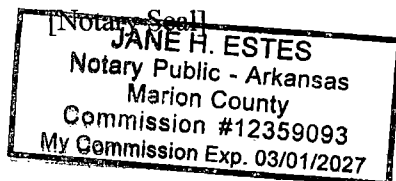
State of Arkansas, County of Marion

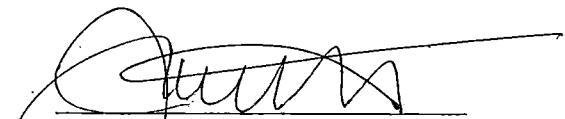
On this the 20th day of January 2021, before me, Jane H. Estes, the undersigned notary, personally appeared Dale Estes known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

  
Dale Estes,  
Publisher of the Mountaineer Echo

Sworn and subscribed to before me this 20th day of January 2021.



  
Notary Public

**IT INSIDE**

**Public Notice of Application  
NPDES Permit Modification AR0021717 and  
State Construction Permit AR0021717C**

Under the provisions of Act 163 of the 1993 Arkansas Legislature, this is to give notice the Office of Water Quality of Arkansas Energy & Environment – Division of Environmental Quality received an application on November 9, 2020, with all additional information received by December 1, 2020, for the modification of NPDES Permit AR0021717 and State Construction Permit No. AR0021717C from the following facility:

City of Flippin  
P.O. Box 40  
Flippin, AR 72634

The application has been deemed administratively complete and is undergoing technical review by the Office of Water Quality for compliance with State and Federal regulations. The facility under consideration is located as follows: 222 East Industrial Drive, Flippin, in Marion County, Arkansas.

Proposed construction will include replacement of the existing barscreens with a new screening and grit removal system, addition of an oxidation ditch adjacent to the existing ditch, replacement of the existing final clarifiers with two (2) new clarifiers, and addition of a new sludge hold pond. The existing treatment system consists of mechanical and auxiliary manual barscreens, an oxidation ditch, final clarifiers, a dosing tank, an intermittent sand filter, ultra violet disinfection, and post-aeration. The proposed construction will result in the design flow changing from 0.175 MGD to 0.35 MGD.

Interested persons desiring to request a public hearing on the application may do so in writing. The Division shall have the discretion to decide whether to hold a public hearing, unless otherwise required by law or regulation. If a hearing is scheduled, adequate public notice will be given in this newspaper. All requests shall be submitted in writing and must include the reasons for the necessity of a public hearing. All requests should be received by DEQ within 10 business days of the date of this notice and should be submitted to: Faizan Khan, Arkansas Energy & Environment – Division of Environmental Quality, NPDES Branch, Office of Water Quality, 5301 Northshore Drive, North Little Rock, AR 72118-5317. Telephone: (501) 682-0622.

Legal No. 201231-21717

Dec. 31, 2020

**The Mountaineer Echo**

P.O. Box 1199  
 Flippin, AR. 72634  
 FEDERAL TAX ID - 20-2080-781

**Invoice**

Number: 24476  
 Date: December 28, 2020

**Bill To:**

CITY OF FLIPPIN  
 P.O. BOX 40  
 FLIPPIN, AR 72634

**Ship To:**

CITY OF FLIPPIN  
 P.O. BOX 40  
 FLIPPIN, AR 72634

PO Number	Terms	Sales Rep	Sales Territory	Ship Via	Code
	Net 10 DAYS	Jane H. Estes			

Date	Description	Quantity	Price	Tax 1	Amount
12/31/20	NPDES PERMIT#AR0021717 & 0021717C	342.00	0.22		75.24

Sub-Total	\$75.24
State Tax 0.00% on 0.00	0.00
<b>Total</b>	<b>\$75.24</b>

Amount Paid: 75.24  
 Amount Due: 0.00

0 - 30 days	31 - 60 days	61 - 90 days	> 90 days	Total
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

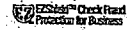


**City of Flippin Sewer**

P.O. Box 40  
Flippin, Ar. 72634  
870-453-8300

FIRST SERVICE BANK  
DERMOTT, ARKANSAS 71638

81-787/829



PAY TO THE  
ORDER OF

THE MOUNTAINEER ECHO

1/07/21

\$

\$ 75.24

\*\*\* Seventy Five Dollars And Twenty Four Cents \*\*\*

DOLLARS

THE MOUNTAINEER ECHO  
PO BOX 1199  
FLIPPIN, AR 72634



*Sandra Balogh*  
\_\_\_\_\_  
Sandra Balogh  
AUTHORIZED SIGNATURE

MEMO

Security features. Details on back.



RE: Public Notice of NPDES Permit Number AR0021717 and AR0021717C

Dear Legal Ad Editor:

Please run the following ad for one day only on the next available publication date.

Please respond to this email with the publication date (month, day, and year).

Please do not run the ad without emailing the exact publication date (month, day, and year) to Amanda Blackmon at [amanda.blackmon@adeq.state.ar.us](mailto:amanda.blackmon@adeq.state.ar.us).

Please do not invoice this agency. Billing information is below.

**Honorable Jerald Marberry, Mayor**

**City of Flippin**

[jgmmarberry@gmail.com](mailto:jgmmarberry@gmail.com)

**P.O. Box 40**

**Flippin, AR 72634**

**870-453-8300**

**If permittee has any questions about the ad, please have them contact me at 501-682-0622.**

As soon as it is available, please email both proof of publication (proof of publication must include both an affidavit and an image of the ad as it was printed) and proof of payment to Amanda Blackmon at [amanda.blackmon@adeq.state.ar.us](mailto:amanda.blackmon@adeq.state.ar.us).

Thank you,

Amanda E. Blackmon

501-682-0622

Office of Water Quality

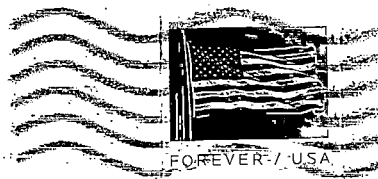
DEQ

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AD TEXT BELOW THIS LINE

Mountaineer Echo  
P.O. Box 1199  
Flippin, AR 72634

NW ARKANSAS AR 727  
25 JAN 2021 PM 2 L



Amanda E. Blackman  
AD EQ  
5301 Northshore Drive  
North Little Rock, AR 72118-5317

72118-531799

